

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

**BPO NO:** 001B1600007

**PRINT DATE:** 06/03/20

**PAGE:** 01

### SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

### VENDOR ID:

KELLY HVAC INC  
8431 OLD MARLBORO PIKE

UPPER MARLBORO, MD 20772  
(301 ) 736-6585

### REFER QUESTIONS TO:

JATAVIA RUFFIN  
(410 ) 767-4296  
JATAVIA.RUFFIN2@MARYLAND.GOV

### ITB:

**EXPR DATE:** 10/01/21  
**POST DATE:** 04/21/20

**DISCOUNT TERMS:** . NET 30 DAY  
**CONTRACT AMOUNT:** 83,280.00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

#### RENEWAL OPTION #1:

TO PROVIDE HVAC MAINTENANCE AND REPAIR SERVICES FOR THE MARYLAND DEPARTMENT OF AGRICULTURE (MDA). RENEWAL OPTION #1 PERIOD BEGINNING OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021 AT 50 HARRY TRUMAN PKWY, ANNAPOLIS, MD 21410. THIS IS THE FIRST OF TWO (2) RENEWAL OPTIONS. THERE IS ONLY ONE (1), ONE-YEAR RENEWAL OPTION REMAINING ON THIS CONTRACT.

FUNDING: L00 2021 13409 0812 \$83,280.00

\*\*\*\*\*

#### AGENCY FUNDING SOURCE:

L00	2018	13409	0812	10000	\$80,074.56
L00	2019	13409	0812	10000	\$80,074.56
L00	2020	13409	0812	10000	\$80,074.56
L00	2021	13409	0812	10000	\$83,280.00
L00	2022	13409	0812	10000	\$83,280.00

MINORITY BUSINESS ENTERPRISE (MBE) GOAL = 20%.

LIVING WAGE: TIER 1.

VENDOR CONTACT: KELLY HVAC, INC.: CHRISTOPHER F. KELLY, SR.,  
301-736-6585, CKELLY@KELLYHVAC.COM OR SNALLS@KELLYHVAC.COM.

AGENCY CONTACT: MD DEPARTMENT OF AGRICULTURE (MDOA), COLLEEN

\*\*\* CONTINUED, NEXT PAGE \*\*\*

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

BPO NO: 001B1600007

PRINT DATE: 06/03/20

PAGE: 02

TERMS (cont'd):

ROBINSON, 410-841-5917, OR COLLEEN.ROBINSON@MARYLAND.GOV.

RETAIN IFB AND ANY ATTACHMENTS FOR FUTURE REFERENCE.

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
0001	93610	MO	83,280.0080

AIR CONDITIONING, HEATING, AND VENTILATION EQUIPMENT

OPTION #1:

TO PROVIDE HVAC MAINTENANCE AND REPAIR SERVICES TO THE MARYLAND DEPARTMENT OF AGRICULTURE (MDOA) LOCATED AT 50 HARRY S. TRUMAN PARKWAY, ANNAPOLIS, MD, 21410 IN TWO (2) BUILDINGS: ADMINISTRATION AND LABORATORY WING AND ITS MOTOR POOL AND GREENHOUSE FOR A PERIOD OF ONE (1) YEAR BEGINNING OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021, IN ACCORDANCE WITH IN ACCORDANCE WITH THE STATES TERMS, CONDITIONS AND SPECIFICATIONS. THERE IS ONLY ONE (1), ONE-YEAR RENEWAL OPTION REMAINING ON THIS CONTRACT.

HOURLY BILLING RATE FOR CERTIFIED MECHANIC FOR REGULAR BILLING RATE: \$125.00

HOURLY BILLING RATE FOR CERTIFIED MECHANIC HELPER FOR REGULAR BILLING RATE: \$92.00

HOURLY BILLING RATE FOR CERTIFIED MECHANIC FOR OVERTIME BILLING RATE: \$187.50

HOURLY BILLING RATE FOR CERTIFIED MECHANIC HELPER FOR OVERTIME BILLING RATE: \$138.00

OPTION YEAR 1 TOTAL: \$83,280.00

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

BPO NO: 001B1600007

PRINT DATE: 06/03/20

PAGE: 03

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>	
---------------	----------------------	------------	------------------	--

0002	93610	EA		
------	-------	----	--	--

AIR CONDITIONING, HEATING, AND VENTILATION EQUIPMENT

THIS AMOUNT COVERS OPTION YEAR ONE (1) OF TWO (2) OPTION YEARS.

0003	93610	EA		
------	-------	----	--	--

AIR CONDITIONING, HEATING, AND VENTILATION EQUIPMENT

THIS AMOUNT COVERS OPTION YEAR TWO (2) OF TWO (2) OPTION YEARS.

\_\_\_\_\_ END OF ITEM LIST \_\_\_\_\_

THE BLANKET PURCHASE ORDER (BPO) ISSUED AS A RESULT OF THE INVITATION TO BID (ITB) AND ANY SUBSEQUENT AMENDMENTS, MODIFICATIONS OR OPTIONS ISSUED RELEVANT TO THE ITB OR BPO, SHALL COMPLY WITH ALL OF THE TERMS, CONDITIONS AND SPECIFICATIONS ISSUED WITH THE ITB AND ARE INCORPORATED IN AND MADE PART OF THE BPO.

IF THE STATE OF MARYLAND OR OTHER REGULATORY BODY REQUIRES A LICENSE OR CERTIFICATE TO PERFORM THE SERVICES REQUIRED, PLEASE PROVIDE THE LICENSE NUMBER AND DATE OF ISSUANCE.

_____16465418_____	_____4/30/2020_____
LICENSE NUMBER	DATE OF EXPIRATION

IF YOU ARE A DEPARTMENT OF TRANSPORTATION CERTIFIED MINORITY BUSINESS, PLEASE PROVIDE YOUR CERTIFICATION NUMBER.

_____08-635_____
MDOT'S MBE CERTIFICATION NUMBER

\*\*\*\*\* LAST PAGE \*\*\*\*\*

AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE